



Meeting Agenda
Town Hall Conference Room
June 2, 2016 7:00PM

- **Call to order**
- **Approval of minutes from May 4, 2016 meeting**
- **Treasurer's report**
- **Appointments/Public Comment**
- **Old business**
 - **Brochure Updates**
 - **Foot Traffic Safety Committee updates (Betsy)**
 - **Lot Line Adjustment (s)**
 - **Abutter Encroachment Status**
 - **Master Plan**
 - **Grant Application**
 - **Prep for Board of Selectmen meeting, June 6th**
- **New business**
 - **List of Tools to purchase/acquire**
 - **Trail Clearing Club rewards**
 - **Replacement/Maintenance of Saunders Pasture Gate**
 - **Correspondence received**
 - **Any other business that needs to be discussed**
- **Meeting adjourned**